



GOD'S LOVE

Let Us Be Kind

Let us be kind;
The way is long and lonely,
And human hearts are asking for this blessing only—
That we be kind.
We cannot know the grief that men may borrow,
We cannot see the souls storm-swept by sorrow,
But love can shine upon the way today, tomorrow—
Let us be kind.

Let us be kind;
The sunset tints will soon be in the west,
Too late the flowers are laid then on the quiet
breast—
Let us be kind.
And when the angel guides have sought and found us,
Their hands shall link the broken ties of earth that
bound us,
And Heaven and home shall brighten all around us—
Let us be kind.

—W. Lomax Childress.

THE GROUND OF



“And when the day of Pentecost was fully come they were all with one accord in one place.” Acts 2:1. “And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance.” Acts 2:4.

EPH. 2:20

1 TIM. 3:15

Vol. 26, No. 24

August 10, 1935

Notices

There will be a home coming at the Church of God at Copperhill, Tenn., Aug. 25. We want to either see or hear from every member of this church with a liberal offering for missions and aged ministers. Don't forget the date. Let's go over the top in this drive. We also have a number of members we never hear from and if we can't hear from them soon they will be disfellowshipped. Please don't fail us. Be present. We invite any one else who would like to come. Bring a well-filled basket. Thank you.—T. A. Richard, pastor.

OVER THE TOP IN 40c DRIVE
Forrest City, Ark.; Erwin Hill, Ga.;
Shepherds Fold, La.; Maud, Okla.; Mt.
Pleasant, Tenn.; Texla, Tex.

Does any one have a tent that they are not using that we could get, and is there any one who would like to have a place to hold a revival? A revival is needed at Hilliard, Fla., and I am sure God would bless here. The nearest church is about thirty-two miles. There are ten Church of God members here and about ten more who have the blessing and believe in the Church of God.—Your brother in Christ, Walter Crews, Rt. 1, Box 40a, Hilliard, Fla.

To the Petersburg district: On account of our state overseer, Brother H. N. Scoggins, being sick, our district convention which was to convene at Bayard, W. Va., Aug. 8-11, has been postponed until further notice.—Your humble servant, Howard D. Statum, district overseer.

I plan to leave Jackson, Ohio, Thursday, October 3, for Chattanooga, Tenn., for the Assembly, which will convene there Oct. 5-11. I will go by Lexington, Ky., Knoxville, Tenn., and Cleveland, Tenn. I will have a new Dodge truck and can take several passengers at a very reasonable rate. Get in touch with me at once for particulars.—Yours in Jesus, H. L. Dillinger, Rt. 4, Jackson, Ohio.

To the Sunday Schools in Virginia: The state Sunday School convention will convene at Schoolfield, Va., Aug. 4. We are expecting a feast from the Lord. Come on, Sunday Schools, and let's go over the top for Jesus. We are expecting a delegate from each Sunday School. Don't fail to be there.—J. H. Daniels, Supt., Rt. 1, Box 330, Roanoke, Va.

I will be ready to run a few meetings

after Aug. 15. I stand foursquare for the Church of God. If you need me, write me.—Yours for service, J. M. Hartline, Rt. 2, Box 108a, Altoona, Ala.

There will be a home coming at the Church of God at Bristol, Tenn., Cor. 14th and Shelby Sts., Aug. 18. There will be dinner on the ground at 25c, proceeds of which will go to pay some debts and repairs on the church building. The entire district is invited, also other neighboring churches. We are expecting the string band. Everybody welcome.—J. A. Tarpley, pastor.

To the churches in Georgia: We are now ready to receive your offerings on the camp ground. As soon as we can raise \$1000 we will close the deal for the land. Some donations have been promised as soon as we need them and we are ready for each church and individual to send in their donations. We are asking each church to raise as much as possible and send it in at once. For the present you may send your donations to the state overseer but be sure to state that it is for the camp ground fund.

The Assembly year is coming to a close and some requests for pastors have already been made. We hope each church will remember that the Assembly has said they should refrain from taking action on the selection of pastors until authorized to do so by the state overseer. Pursuant to this act of the Assembly we will furnish each district overseer a written outline to be followed when he calls his churches in conference to select pastors. In the task of placing or recommending the placing of pastors to the incoming state overseer, we will be guided solely by the voice of the church, and personal appeals and petitions will not be considered. We trust no one will become too anxious to know who their pastor will be for another year and that every church in the state will refrain from selecting a pastor until they are authorized to do so.—Yours truly, J. P. Hughes, state overseer.

The West Florida, Pensacola district convention will convene at the Court House in Bonifay, (Fla.) August 30th through September 1st. Brother E. W. Williams, Overseer of Florida, will be in charge. Pastors, evangelists and S. S. workers are requested to call in your appointments and come and help us make this the best convention in the State for 1935. The future of the work on this district may depend greatly on the success of this convention. Ministers and workers of other churches are specially invited to visit us during this convention; and a very special invitation is extended to all Pentecostal people to visit and co-operate

with us in this great convention. Brother D. P. McDonald of Pensacola will begin a revival meeting here on the fourth Sunday in August which will continue on each night through the convention, and close with an all day meeting and dinner on the ground Sept. 1st. All who can, are asked to bring a basket of food for this special day. Please pray that the Father, Son and Holy Ghost will be with us in a mighty way and that many souls will be greatly blessed at this time. For further information write, T. P. Douglas, District Pastor, P. O. Box 72, Bonifay, Fla.

We wish to express our sincere thanks to the North Carolina churches and good people for their assistance on our state tent. This tent was dedicated July 20 and is to be used in interest of the Church of God in the State of North Carolina. The calls for the tent are many. I trust no one will become impatient as it goes on its mission, answering the most needed calls as fast as possible.—John L. Stephens.

The Bluefield district convention will convene at Council, Va., Aug. 16-18 and I am looking for all the ministers of the district, also the saints and clerks to meet us there. A string band from Kentucky promised to be with us, also singers. Everybody is welcome.—H. O. Kirk, district overseer.

To the Y. P. E's of West Virginia: The first of April we notified you thru the Evangel, that we had purchased a beautiful state banner to be sent to the Y. P. E. that had the greatest increase in attendance over the past three months. It was a pleasure to me to send this BANNER to the Y.P.E. at Bayard, W. Va., which gave them the distinction of being the first winner. Now I was somewhat surprised that some of the larger Y.P.E's did not win, but when I look over my reports I can very quickly see that many of the secretaries did not send in a report for their Y. P. E. at all. Now suppose the church clerks should get dillitary along this line and fail to report, the next thing that would happen they would elect another. It is possible that some other Y. P. E. is entitled to the banner but the secretary did not report, therefore, it is impossible for me to know without the report. Please report. In this report please send me the increase in attendance over the past quarter, also the tithe of the offerings, 10 per cent. WHO IS GOING TO WIN THE BANNER ON OCTOBER 1st, to represent same at the General Assembly in Chattanooga? Come on, Y. P. E's, be winners. Yours for co-operation, Carl G. Carder, State Supt., Box 1003, Clarksburg, W. Va.

Pray for the Peace of Jerusalem

S. W. LATIMER, General Overseer

THE STAR OUT OF JACOB AND THE STAR OF DAVID

"THE Spirit of God came upon Balaam the Moabite and he was compelled to prophesy concerning Israel's coming Messiah. 'I see him, but not now; I behold him but not nigh: there shall come forth a star out of Jacob and a sceptre shall rise out of Israel, * * * and out of Jacob shall one have dominion.' Num. 24:17-19.

The Star that shall come forth out of Jacob has as His appropriate emblem the six-pointed Star of David, which is composed of two interlaced triangles. The triangle has often been used to symbolize the threefold nature of man—spirit, mind, and body. The double triangle is a fitting symbol of King Messiah, who is perfect man and who is God (Isa. 9:6,7), also a triune Being.

The Zionist flag contains this six-pointed Star of David. Is not the incorporation of this emblem in the Zionist ensign a significant though unconscious preparation for Him whose coming draws near (Isa. 11:12)? The One whom Balaam saw prophetically from afar is now near at hand, as the fulfillments described in these pages abundantly testify.

The "Rod Out of the Stem of Jesse"

Across the brook Kidron on the west slopes of the Mount of Olives lies the Garden of Gethsemane. Within the Garden are several ancient olive trees, with trunks gnarled and partially decayed, yet still bearing fruit. One of the most interesting facts concerning the olive tree is that it may become apparently dead for a time, yet out of an old stump (see Job 14:7-9) a branch may grow forth and the tree again bear fruit. This fact furnishes a vivid commentary upon Isaiah's prediction concerning Messiah: "And there shall come forth a rod out of the stem of Jesse, and a branch shall grow out of his roots" (11:1). The family of Jesse was and is now apparently a dead family in Israel, with no one to sit upon the throne of David. Yet out of that presumably dead stump of the family tree there came forth the One who alone is able to establish His rightful claim to the throne of David. He is the "righteous Branch" raised unto David (Jer. 23:5), "the Branch of the Lord" (Isa. 4:2), "the man whose name is the Branch" (Zech. 6:12), and "my servant the Branch" (Zech. 3:8).

One cannot visit a place so sacred to our memory as Gethsemane without paus-

ing to read again from God's Word the record of the Savior's agony. With a solemn joy comes the realization anew:

"For me it was in the garden
He prayed—'Not my will but Thine;'
He had no tears for His own griefs,
But sweat drops of blood for mine.

"How marvelous! How wonderful!
And my song shall ever be:
How marvelous! How wonderful!
Is my Savior's love for me."

Jerusalem the Foundation of Peace
Jerusalem means *city of peace*, or *foundation of peace*. Throughout its history, however it hasn't been a city of peace, but rather of war and bloodshed. Since David's time the city has suffered forty-six sieges and captures, seventeen of which were complete destructions. From the prophetic Word it is certain, however, that God purposes to make Jerusalem ultimately a city of glorious peace and prosperity.

At that time, moreover, Jerusalem shall not only be "The City of Peace" but the *foundation of peace* for the entire world. Peace will never be established on the earth until there is peace in Jerusalem with Israel's King and Messiah, the Prince of Peace (Isa. 9:6, 7), reigning there.

Can God's people contemplate these marvelous truths without a quickening heartbeat and a stirring of the deepest emotions? There is a practical exhortation in the Word of God for those who truly love Him and who desire to hasten the consummation of His purposes. The Lord Himself says: "I have set watchmen upon thy walls, O Jerusalem; they shall never hold their peace day nor night: ye that are the Lord's remembrancers, take ye no rest, and give him no rest, till he establish, and till he make Jerusalem a praise in the earth" (Isa. 62:6, 7).

Therefore, "Pray for the peace of Jerusalem: they shall prosper that love thee" (Psa. 122:6). Pray for the coming of Israel's Redeemer, the Prince of Peace (Isa. 59:20). Pray for Israel (Rom. 10:1, 14). To believe and obey God's truth, to pray for His purposes, to give for His cause, and to labor as He directs, are ways by which His "remembrancers" may be links in the chain of divine activity which shall bring to consummation God's holy will and His glorious purposes for Israel and for the world.

Israel's Future Beauty

The prophet Hosea has a tender word

of exhortation for Israel which is particularly appropriate to the closing days of this dispensation. We quote from Rotherham's translation: "Return thou, O Israel, unto Yahweh thy God, for thou hast stumbled by thine iniquity. Take with you words, and return to Yahweh; say unto him, Wholly shalt thou take away iniquity. Accept then with favour, and we will make good the boldness of our lips." To this confession and petition the Lord makes gracious response: "I will heal their apostasy, I will love them freely, for mine anger hath turned from them. I will become as the dew unto Israel, he shall break forth as the lily, and he shall strike his roots as Lebanon; his branches shall spread, that like an olive tree may be his fresh beauty" (14:1,2, 4-6).

Let us consider again the ancient olive tree which spoke so beautifully of Him whose name is "the Branch." Viewed from a greater distance, the tree, which apparently has been dead and "cut off," again shows signs of life and fruitfulness. So shall He who was "cut off" for His people cause His life to flourish through them. New branches have appeared upon the old tree, and it has again the beauty of fruitfulness. The "fresh beauty" of Israel is to be like that of the olive tree, says the prophet.

The beauty of the olive tree is not particularly in its outward appearance, for it is gnarled and unsymmetrical. It consists rather in the beauty of fruitfulness year after year. So shall it be with Israel. "Man looketh on the outward appearance, but God looketh on the heart," and the beauty which He shall produce in His people will be chiefly that of the heart. The "fresh beauty" of spiritual life and likeness to God will doubtless be reflected in an outward beauty which will make Israel a delight to the whole world.

The oil pressed from the olive berry is a wonderful product. It is a most nourishing food, it is the chief ingredient of all soap made in that land, and in former times it was the only means of illumination in the clay lamps. Oil is frequently used in Scripture as a symbol of the Holy Spirit. When filled with the Spirit, Israel is to have a spiritual fruitfulness which will give strength, purity, and light for all nations.

"He (God) made him (Israel) to suck oil out of the flinty rocks," sang Moses (Deut. 32:13). The figure is understood when we learn that the olive tree flourishes best in hard, rocky soil. By means of the hardships which God has permitted and will yet permit to come upon Israel, He is developing a people after His own heart, who shall shine in His image and be exalted by His grace.

We have traced some of the lines of
(Continued on page 12)

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

is a character-destroying poison in every one of these; and when we consider that multiplied thousands of young girls are among the chief consumers of this slow-but-sure-poisoning drug; and when we recall that thousands of little boys, hardly in their teens, are annually added to the list of smokers; it does seem that men who have become addicted to the habit would turn against it as they would a rattlesnake. Amen!—Alabama Christian Advocate.

PARASITES

Work of the communists upon theological seminaries became so bold and flagrant at the Union Theological Seminary, New York, that its head, a liberalist, on the first of May declared angrily: "They can not make this seminary a guniea pig for some future Soviet state!"

Speaking before the Alumni he charged there was extreme radicalism among the students and this year if the students wanted to "play Bolshevik," they would have to be personally responsible and not the seminary."—The Southland Messenger.

JEWISH INVESTMENTS IN PALESTINE

Building, which comprised the largest single item in the total \$50,000,000 Jewish investment in the Holy Land in 1934, reached a peak figure of \$26,500,000.

Further analysis of this sum showed that in Tel-Aviv, Jerusalem and Haifa (including Haifa Bay, Neveh Shaanan, Bath Gallim and Merkaz Michari), over \$22,500,000 was spent for construction, while the remaining \$4,000,000 was expended in the colonies.

In the general field of agriculture it is estimated that approximately \$9,250,000 was invested. Analysis of the figures shows that it went into the following channels: Orange groves which had not yet borne fruit at the outset of 1934, \$4,250,000; groves which are yet to be planted, \$3,750,000; and mixed farming (including loans by the Keren Hayesod and PICA for water installation; colonization with private capital; and investments of old settlers for expansion), \$1,250,000.

Investments in industries and transportation involved a total of \$7,500,000. Of this the so-called "Big Three"—the Palestine Electric Corporation, Palestine Potash, and the Nesher Cement Works—put in the neighborhood of \$1,500,000 into the extension of their undertakings. New industries launched during the past year, according to the American Economic Board on Investments, totaled an outlay of no less than \$2,250,000.

A further sum of about \$1,250,000
(Continued on page 13)

Editorials

EVANGEL

For a limited time we are offering a splendid Holman Bible as premium for securing twelve get-acquainted subscriptions to the Evangel for a period of ten weeks at 25c each.

JOB PRINTING

Let us figure on your printing requirements such as books, booklets, programs, stationery, billheads, statements, office forms, etc. Reasonable prices, prompt services, first-class workmanship.

ITALY

Mussolini ignores League of Nations' plea to arbitrate the Ethiopian situation. He has decided in favor of armed conflict.

ORGANIZED LABOR VS REDS

William Green, president of American Federation of Labor, states that "Labor will start a drive to purge its unions of communistic influence." America has been slow to heed the warning of subversive influence and activities of the Reds. However, it seems as both the government and labor is now recognizing communism as a great menace to American prosperity and the well-being of society.

FEDERAL LICENSE

Senator O'Mahoney plans to offer a bill calling for the licensing of all business engaged in commerce among the states. Many looked upon the coming of the blue eagle as a kind of a mark of the beast and were therefore glad of its disappearance. It is, however, all the more significant that the government is bent on regulating business and industry with a system of license. The days of the fulfillment of Rev. 13:17 are fast dawning upon us.

CRIMINALS

According to *Time* President Roosevelt released one hundred fifty-one criminals from United States prison last week. These were all foreigners; sixty-four were drug peddlars, fifty counterfeiters, thirty seven assorted thieves, murderers, white slavers, violators of postal, immigration, bankruptcy and motor theft laws. These aliens are to be deported to their respective countries. If this was made a practice in dealing with foreign criminals, it would have a very forceful effect in retarding crime. There is certainly more room for these parasites at home than there is in America.

RUSSIAN FOOD PRICES

Time under date of August 5th, quotes the following concerning food prices in Moscow: "Since the first of the year butter has declined from 29 to 27 rubles per kilo, pork from 20 to 18, beef from 14 to 11, men's suits from 425 to 220 and the better grade of women's woolen dresses from 485 to 350. According to Moscow surveys the average unskilled worker is paid 165 rubles monthly, the skilled worker 300; thus the yearly pay of an unskilled Muscovite equals about 142 pounds of butter which would sell for \$42.65 in United States chain stores."

These are the conditions that communism is trying to force upon America and for which some foreign dupes clamor, saying, "We want Russian conditions here," i. e., in America. Few people know when they are doing well.

A GIANT EVIL

One of the great modern evils that has already assumed giant proportions in this nation is the cigarette. Last year United States revenue taxes were paid on 111,763,441, 149 cigarettes, this being an increase of about 8,000,000,000 over the year before. When we consider that there is a body-destroying poison in every one of these; and when we consider that there

The Barren Fig Tree

E. C. CLARK, Editor

"AND on the morrow, when they were come from Bethany, he was hungry: and seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever." Mk. 11:12-14.

Let us consider (1) His human nature: "He was hungry." Here He first appears entirely in His human relationship to mankind.

(2) The fig tree: It was, in the light of Ps. 80:8-11, Hos. 9:10; Lk. 13:6, a symbol of Israel brought out of Egypt and planted in Palestine. This tree had been "barked" and laid waste by invading enemies, Joel 1:7. It also represented the Jewish church, as a nation outcalled. To distinguish that it was a fig tree afar off marks the perception of Christ as a discernor of men's hearts. This tree standing alone, or apart from other trees, was indicative of the Jews as separated from the other nations. It was plainly in view of the Master. It also had an unusual opportunity for sunshine and nourishment from the soil, so that it should have more aptly borne fruit than other fig trees. It is peculiar to the fig tree, that part of its fruit appears before the leaves. Therefore, it was but natural that our Lord, seeing all the leafy foliage of this tree, expected to find some fruit. The Lord was hungry and disappointed to find the tree fruitless. Then flashed before Him the spiritual figure, of how much like this fig tree was the Jewish nation. As man, He longed for food to satisfy His human hunger, but as God the spiritual hunger was greater. He desired spiritual fruit, consequently He pronounced the curse upon the tree for not possessing it.

A Question

There is some question as to why the fig tree was cursed, if "the time of figs was not yet." The analogy runs thus: While most of the fruit ripens in the summer, there are often late figs which hang on through the winter and ripen with the awakening of spring vegetation. There should have been some of these fall figs remaining on the tree. It was these our Master expected to find.

(3) As God, Christ cursed it for being false. Leaves without fruit does not run true to nature; nor yet to creative purpose. Profession without performance will not satisfy the Creator. His expectation of fruit was legitimate, and the barrenness was spiritually criminal in result.

But two conditions can be accounted for as to why the tree did not yield fruit.

The tree becomes barren, either through defect of the oily liquor, which the husbandman cures by "dung and sweet water" (Lk. 13:7), or, (2) through an over-supply of the oil, or sap, which is cured by causing the excessive amount to be drawn off. The fig tree has in it a milky or fat oily liquor, rendering it very fruitful. In the Archipelago trees are known to yield as much as 280 pounds of figs. The oily sap represents the life or the Spirit within the Christian, without which we cannot bear fruit. The Spirit is life. Therefore, because of a shortage of it, we are rendered weak and helpless. An excessive amount, not properly used, tends to fanaticism, which also renders the Christian fruitless. What Christ desires in us is the Spirit of truth, which always acts true to the nature or work of the Spirit. What led to the curse of the fruitless fig tree was hypocrisy. The same is true of the Jewish church, of which it was a symbol. It passed over "judgment and the love of God; these ought ye to have done, and not to leave the other undone, Lk. 11:42.

Time of Figs Was Not Yet

It was too early for the spring figs which ripen from June to August. However, as previously explained, there was bonifide reason for expectation of fruit. The atonement had not yet been made by Christ, to give to Jew and Gentile the gospel of salvation, by which the Jew might enter fully into life and bear fruit unto God. Yet, that Jesus expected fulfillment of the law, was evident. While they had omitted "judgment and the love of God," "these," said He, "ye ought to have done and not have left the other undone;" i. e., tithing and, in fact, a complete fulfillment of the law. "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled," Matt. 5:18. According to Lk. 13:6, Christ had sought fruit on this vineyard "these years" and found none; yet, all had been done for it that could have been done, Isa. 5:2-4. The Jewish temple stood bedecked with its golden dome; within were performed rites and ceremonies, with outward pomp and show; yet, with all this lip service there was no real worship; "their heart is far from me." The cursing of the fig tree followed the official presentation and rejection of the king by the rulers of Is-

rael. Mk. 11:1-11.

The time for the fruitfulness of "other trees," or the Gentiles as they stood in relationship to the Jews, was not yet; yet, there should have been an acceptance of their Messiah which would have united the old fruit of the law with the mature fruit of the gospel, which was soon to follow. The fruit sought by our Savior was called "anything." He did not expect perfect fruit, yet the Jews should have profited by their spiritual privileges, and borne the fruit of faith, in looking for and accepting their Messiah.

Curse Limited

The tree dried up from the roots; i. e., it withered away from the roots up. The root was not dead, Rom. 11:18. However, to be fruitless is to wither away. The tree needed pruning, a treatment of fertilizer, etc., to make it fruitful. "Let no man eat fruit of thee for ever" should be read "Let no man eat fruit of thee for the age;" i. e., until after the church age has run its course, then the national life of Israel will be revived. This is in view in Matt. 24:32; Rom. 11:23. They were blinded until the fulness of the Gentiles be come in. After that they shall be grafted in again, if they continue not in unbelief.

The Higher Ideal

The higher ideals of Christ are shown forth in what followed: 1. He purified the temple. There was where failure was most apparent. 2. He instructed them as to the real purpose of it. It was "a house of prayer for all nations." In cursing the fig tree He proved His creative authority as well as authority over material things. 3. He gave example of faith in God by His action. His admonishment followed, "Have faith in God." What had resulted in a curse of the Jewish nation, was a lack of that which Christ displayed when He cursed the symbol of it.

Present-Day Conditions

How much like that fruitless fig tree are professed Christians of today. As the Jew claimed to be the seed of Abraham, so do men claim Christian profession. As the children of faith were accounted for the seed, even so it is yet, Gal. 3:7. Many churches of today stand adorned with massive architectural structure, in varied forms and types, much like the Jewish temple. Today, instead of the "habitation of the Spirit", we in our mechanical way of program and preaching make a full display of leaves; but where is the fruit? To bear fruit there must be growth in spiritual things.

The question was asked, "Why cumbereth it the ground?" Lk. 13:7. More severe are the words of the Master, "Every branch in me that beareth not fruit

(Continued on page 14)

Orphanage Report

RECEIPTS FOR MONTH OF JULY

E. J. BOEHMER, Treasurer
From Churches, Sunday Schools and
Individuals

Beechwood, W. Va. 35c; Sesser, Ill. \$3.00; Johnstown, Pa. \$1.64; Bancroft, Tenn. \$2.57; Melrose, N. Mex. 04c; Bon Air, Tenn. \$1.84; Marked Tree, Ark. 50c; Letcher, Ala. 17c; Jamboree, Ky. 51c; Cumberland, Ky. 51c; Coalmont, Ind. \$1.00; Maindeer Ridge, Md. 13c; Forestdale, Ala. 31c; E. Chattanooga, Tenn. \$1.67; Wytheville, W. Va. \$1.25; Mentone, Ala. 20c; Alexander City, Ala. 76c; Valley Forge, Tenn. 70c; B. W. Dehart, Pulaski, Va. \$3.90; Economy Shoe Shop, City, \$1.35; Morristown, Tenn. \$5.50; Somerset, Ky. \$9.92; Nocatee, Fla. \$2.00; Roanoke Rapids, N. C. 67c; Kentwood, La. \$1.36; S. S. Pelham, Ala. \$1.00; Clarksburg, W. Va. \$1.00; Zellwood, Fla. \$3.14; Riviera, Fla. 55c; Walhalla, S. C. 20c; Garrison, W. Va. \$1.12; Washington, N. C. \$4.87; Lexington, N. C. \$2.24; Logan, Ill. \$1.12; Greenville, Miss. 93c; Ft. Mill, S. C. \$1.67; Petersburg, W. Va. \$2.62; Lost Creek, W. Va. 44c; Richmondale, Ohio, \$3.27; Flat Rock, N. C. \$1.87; West Junction, Ohio, \$2.75; Coconut Grove, Fla. \$10.47; Middlesex, N. C. 93c; Ft. Myers, Fla. \$2.00; Cantwell, Mo. \$3.00; Jonben, W. Va. 59c; Crystal River, Fla. 43c; New Hope, Tex. 43c; Wildwood, Fla. 20c; New Port, Tenn. 27c; Hudson, Fla. \$2.47; Alton, Fla. 26c; Anderson, S. C. \$2.69; Pate-town, N. C. \$1.63; Matthews, Ga. \$1.37; Archibald, La. \$2.51; Shelby, N.C. \$1.87; Monroe, La. 56c; Cross City, Fla. 60c; Cresleys Corner, Pa. \$1.02; Canton, N. C. \$2.43; Johnson City, Tenn. \$5.16; Walkertown, W. Va. 95c; Lowe, W. Va. \$1.02; Altoona, Ala. 04c; Naples, Fla. \$2.65; Yazoo City, Miss. 21c; Manatee, Fla. \$6.21; Bowling Green, Fla. 63c; Kahoka, Mo. 33c; Eldorado, Ill. \$5.01; Carmi, Ill. \$1.31; Brookhaven, Miss. \$3.03; Grand Ledge, Mich. \$2.76; Dora, Ala. \$2.00; Perry, Fla. \$9.02; Silver Point, Tenn. 53c; Crane Eater, Ga. 55c; Lepanto, Ark. 33c; Bauxite, Ark. 51c; Friendship, Miss. \$2.91; Edwardsville, Ala. 20c; Jonesboro, Ala. \$1.55; Hartwell, Ga. 04c; Asheville, N. C. \$2.62; Statesville, N. C. \$2.15; Tenneslina, N.C. 70c; Jefferson City, Tenn. 38c; Nashville, Tenn. \$4.58; Sweetwater, Tenn. \$1.45; Parkwood, Ala. \$1.94; Rome, Ga. \$2.50; Cincinnati, Ohio, \$7.50; Kermit, W. Va. 03c; Stithon, Ky. 37c; East Alton, Ill. \$1.76; Shannon, Ga. 31c; Isaac's Creek, N. C. 69c; Combs, Ky. 22c; Chapman, Ala. 50c; Shipleys Grove, Tenn. \$1.29; Copperhill, Tenn. \$2.25; Pennsylvania State Convention, \$3.33; Garrett, Ky. \$6.23; Johnson City, Ill. \$2.45; Sanford, Fla. \$3.40; Mt. Zion, (Indianola) Miss. \$1.00; Archers Fork, Ohio, \$3.19; Jal, N. Mex. \$3.90; Urbana, Ill. \$5.85; Nicholville, Ala. \$6.60; Blue Diamond,

Ky. \$7.50; LaBelle, Fla. \$1.66; Boaz, Ala. 94c; Sebastian, Fla. \$1.25; Patton, Mo. 88c; Detroit, Mich. \$2.95; Lake Placid, Fla. 82c; Carson Springs, Tenn. \$1.81; Bisbee, Ariz. \$1.00; Mt. Pleasant, Tenn. 70c; West Gastonia, N. C. \$2.87; St. Joseph Chapel, Miss. 63c; Carlsbad, N. Mex. \$1.20; S. S. Glen, Ga. 05c; Bellton, W. Va. 30c; Metz, W. Va. \$1.28; Kinsers, Tenn. 89c; Fosters Chapel, Ala. \$1.09; Middletown, Ohio, \$2.96; Ruskin, Fla. \$2.03; Lubbock, Tex. 08c; Chilli-cothe, Mo. \$1.05; Phoenix, Ariz. \$1.73; Earle, S. C. \$1.01; Langley, S. C. \$2.16; Warrenville, S. C. \$1.88; Greensboro, N. C. \$2.67; Bob Dowdy, Fla. \$5.00; Tampa, Fla. 20c; Williamstown, W. Va. 29c; Bridgeport, Ill. \$2.06; Pineola, N. C. 54c; Naugatuck, W. Va. 63c; Brilliant, Ala. 66c; Huntington, W. Va. \$2.42; Lando, S. C. 66; Providence, N. C. \$1.66; Warren, Ohio, \$5.44; Mt. Holly, N. C. \$1.01; Branford, Fla. 35c; West Hendersonville, N. C. 81c; Tarboro, N. C. 37c; Winter Haven, Fla. 36c; High Falls, S. C. 52c; Lavonia, Ga. 34c; Kannapolis, N. C. \$12.95; Mooresville, N. C. \$3.60; Big Island, Mo. \$1.26; Edinburg, Tex. \$1.12; Wilcox, Fla. 88c; Cocoa, Fla. \$2.10; Lacoochee, Fla. \$2.57; Tarpon Springs, Fla. \$10.15; Cedar Valley, Ga. 97c; West Lake, Fla. 30c; Lake City, S. C. 90c; St. Stephens, S. C. \$6.02; Thorn, Miss. 27c; Akron, Ohio, \$6.12; South Gastonia, N. C. \$1.41; Equality, Ill. 09c; Herring Tab., Ala. \$2.51; Last Chance, Ark. 83c; Rochester, Tex. 12c; Portland, Me. \$3.84; Dalton, Ga. 47c; Bogalusa, La. 16c; Massey Line, Ala. 33c; Sharps Tab., La. \$1.07; Moorhead, Miss. \$1.65; Winnsboro, S. C. \$3.00; Lenoir, N. C. \$11.43; S. St. Joseph, Mo. 82c; Bangor, Me. \$2.19; St. George, W. Va. 70c; Deerfield, Va. 06c; Ft. Wayne, Ind. 60c; La France, S. C. \$2.34; Greenwood, S. C. \$2.21; Shamrock, Tex. 69c; Honey Comb, Ill. 16c; Marion, Va. \$2.88; Cramerton, N. C. \$5.51; Union, S. C. 50c; Ennis, W. Va. \$1.19; Midvale, Ohio, \$1.13; Joplin, Mo. \$1.92; Ft. White, Fla. 92c; Bennedale, Miss. 68c; Harrisburg, Pa. \$1.27; Parkersburg, W. Va. 99c; Shawnee, Okla. 56c; Selmon City, Tex. \$1.75; Hope Mill, S. C. 50c; East York, Pa. \$5.91; Hobbs, N. Mex. \$2.40; Sumiton, Ala. \$3.90; Shawneetown, Ill. \$3.24; Bennettsville, S. C. \$1.47; Ft. Meade, Fla. 07c; Binger, Okla. 88c; Talladega, Ala. 72c; Bristol, Tenn. \$1.24; Hot Spgs., N. Mex. \$1.33; Austin, Mich. \$1.60; Big Prairie, Mich. 09c; Clarks Chapel, Tex. 10c; Bartow, Fla. 79c; Graham, Tex. 48c; Concord, N. C. \$2.04; Christian, W. Va. \$1.30; Lax, W. Va. 94c; Thomasville, N. C. \$2.01; Twila, Ky. \$2.00; Ravenna, Ky. \$1.21; Blacksburg, S. C. \$1.78; Black Mountain, N. C. 66c; High Point, N. C. \$1.88; Pittsburg, Kans. \$1.23; Evarts, Ky. 69c; Hamilton, Ohio, \$26.50; Middlesboro, Ky. \$2.25; Dalton, Ga. \$2.25; Laurens, S. C. \$4.89; North Woodville, Mich. \$7.40; Wake Forest, N. C. \$3.00; Logan, W. Va. \$5.00; Sulphur Springs, Fla. \$1.54; Hillside, Ga. \$1.13; Piney Grove, Ga. \$1.63; Pattonville, O., 65c; Inkster, Mich. \$1.77; Paris, Tex.

\$1.28; Trinity, Tex. 45c; Freedom, Tex. 75c; North Wilkesboro, N. C. \$2.48; Union Grove, Ga. 36c; East Bank, W. Va. \$4.80; St. Albans, W. Va. \$2.00; Wellston, Ohio, 56c; Brighton, Mo. \$1.00; Wishek, N. Dak. \$1.50; N. St. Joseph, Mo. \$1.51; W. St. Louis, Mo. \$1.24; Markleysburg, Pa. \$5.00; Myersdale, Pa. 52c; Poplar Run, Pa. 65c; Washington, D. C. \$2.04; Milford, Del. 73c; Easton, Md. \$5.00; East Side, Detroit, Mich. \$2.37; Jasper, Fla. \$1.96; St. George, W. Va. 42c; Wichita Falls, Tex. 51c; Seaford, Del. 82c; Chartiers, Pa. \$5.39; Collinsville, Ill. 94c; Lancaster, Ohio, \$3.99; Pontiac, Mich. \$6.49; Shrewsbury, W. Va. 68c; Barboursville, Ky. 94c; Willis Branch, W. Va. \$1.01; Lester, W. Va. \$2.48; Barnabus, W. Va. 18c; Barnardsville, N. C. 51c; Ravia, Okla. 22c; Frostproof, Fla. 97c; Key West, Fla. \$3.68; Sharps Chapel, Ark. \$1.13; Columbus, Ohio, \$3.42; St. Luke, Md. \$1.02; Boaz, Ala. 81c; Eldorado, Ill. 58c; Belfast, Me. \$2.41; Toledo, Ohio, \$5.72; Ranger, Tex. 93c; Valdese, N. C. \$1.33; Sulphur Springs, Tex. 51c; Puritan Mines, W. Va. \$1.02; Bottineau, N. Dak. \$1.00; Canton, Ohio, \$4.00; Sevier-ville, Tenn. 25c; East Tallassee, Ala. \$2.81; Cortez, Fla. \$1.68; West York, Pa. 23c; Shepherds Fold, La. \$1.59; Aransas Pass, Tex. \$2.15; Docenia, Ala. 25c; Mars Hill, Miss. \$2.22; Olustee, Fla. \$3.50; Ft. Ogden, Fla. \$1.40; Rocky Mt. N. C. \$2.64; Glen Fork, W. Va. \$1.21; Great Falls, S. C. \$1.44; Trafford, Ala. \$1.10; McCowans Creek, Tenn. 98c; Somerset, Pa. \$1.75; Marian, N. C. 97c; Haynes, Ark. \$1.16; Nettleton, Ark. 67c; West Devon, Canada, 98c; Carbon, Ind. 71c; Verda, Ky. \$3.59; Addyston, Ohio, \$1.45; Williamsburg, Pa. \$6.25; Boswell, Pa. \$3.63; Zion, Ga. \$1.37; New Georgia, A'a. 45c; South Spartanburg, S. C. 23c; Canton, Ga. \$1.78; Roanoke, Va. \$2.00; Largo, Fla. \$3.42; Long Beach, Calif. \$2.37; Olney, Ill. \$2.41; Orlando, Fla. \$1.26; Radford, Va. 58c; White Cloud, Mich. \$1.05; East St. Louis, Ill. 99c; Poplar Grove, Ark. 30c; Mobeetie, Tex. 90c; Marietta, Ga. 71c; Canton, N. C. \$2.00; Dist. Convention, Pulaski, Va. \$9.24; Albany, Ga. \$3.42; Shooting Creek, N. C. \$1.44; Reading, Pa. \$2.54; Amelia, Va. 65c; Chester, S.C. 67c; Iowa Park, Tex. \$1.57; Olney, Tex. 36c; Seco, Ky. \$1.24; Beckley, W. Va. \$2.90; Crichton, Ala. \$1.40; Junita, Pa. 55c; Six Miles, S. C. 45c; Walhalla, S.C. 51c; Oak Grove, Ky. 34c; Orangeburg, S. C. \$3.60; Mitchels Chapel, Miss. 50c; Lake Wales, Fla. \$1.17; Adamsville, Ala. \$2.61; McVeigh, Ky. \$2.78; Convention, McVeigh, Ky. \$12.00; Lignite, N. Dak. \$4.50; Crown Hill, W. Va. \$1.07; Crumley's Chapel, Ala. \$4.00; Macclenny, Fla. \$3.65; New Lacy, Ga. 07c; New Bethlehem, Pa. \$2.09; Savannah Branch, La. 38c; St. Petersburg, Fla. \$2.65; Ft. Lauderdale, Fla. \$1.96; Lake Worth, Fla. \$2.36; Donna, Tex. 49c; Buckner, La. 11c; Mt. Zion, Fla. 05c; Lakeland, Fla. \$13.59; Lake City, Fla. 93c; Augusta, Ga. \$4.30; Claysville, Pa. \$1.25; Hickory Grove, S. C. 55c; Vicksburg, Mo. \$1.09;

Lannius, Tex. 73c; Cottonwood, Tex. 63c; Buford, Ga. \$1.30; Newbern, Va. 68c; Erwin, N. C. \$4.15; High Spire, Pa. \$1.35; Strington, Ky. \$3.00; Perry, Okla. \$2.56; Cross Keys, Pa. 21c; Crisfield, Md. \$5.94; Byrds Chapel, Miss. \$1.15; Pratt City, Ala. \$7.79; Ft. Green, Fla. \$1.50; Mt. Olive, Tenn. \$5.38; Kansas City, Kans. \$2.00; Sebring, Fla. \$4.12; W. Birmingham, Ala. \$1.64; Cherry Hill, S. C. 25c; McColl, S. C. \$1.09; Brownfield, Tex. 14c; Louisville, Ky. \$4.31; Lawton, Okla. \$1.66; Baldwin Park, Calif. \$2.89; Black Oak, Tenn. \$2.27; Carlsbad, N. Mex. 80c; Imperial, Calif. \$2.58; Sheeptown, Va. 20c; Baltimore, Md. \$5.02; Allison Chapel, Ala. 20c; Monroe, Va. \$2.88; Broad Creek, N. C. \$1.35; Murphy, Okla. 69c; Wichita Falls, Tex. \$1.40; Home Coming, Erwin Hill, Ga. \$6.26; Anniston, Ala. \$3.74; Mt. Zion, Ala. 41c; Pensacola, Fla. \$16.38; East Rainelle, W. Va. 96c; Chokoloskee, Fla. \$1.54; West Helena, Ark. 70c; Uniontown, Pa. \$1.46; Columbus, Ga. \$1.50; Philadelphia, Pa. 74c; Charlotte, N. C. \$8.68; Seneca, S. C. 08c; Wilcox, W. Va. 72c; Kennedy, Ala. 10c; Belpre, Ohio, \$1.03; Clearwater, Fla. \$1.02; Sebewa, Mich. \$1.30; Hiwassee, Tenn. 45c; Mt. Vernon, Ill. 70c; Minneapolis, Minn. 48c; Rougley, Mo. \$2.64; Manns Choice, Pa. 81c; Sunbury, Ohio, \$2.30; Sevierville, Tenn. 25c; Minot, N. Dak. \$9.80; Coal Springs, S. Dak. \$1.12; Dundee, Ohio, 74c; Philadelphia, Pa. 71c; Belton, S. C. \$2.77; Ft. Worth, Tex. \$1.14; Weatherford, Tex. 51c; Plant City, Fla. 51c; Dillon, S. C. \$3.06; Linden, Fla. \$1.62; Moberidge, S. Dak. \$6.67; Bald Knob, Ark. 18c; Davis Chapel, Ala. 30c; Harrisburg, Ill. 41c; Leadwood, Mo. \$4.39; Chilhowie, Va. 73c; Cora Weddle, \$1.00; Old Fort, N. C. \$2.00; Harmons Lick, Ky. 28c; Macon, Ga. 73c; Glamorgan, Va. \$1.09; Montgomery, Ala. \$1.40; McAray, Ohio, 83c; Shelburn, Ind. \$2.44; Pleasant Hill, Miss. \$1.03; New Augusta, Miss. 40c; Wake Forest, N. C. \$1.06; Careyville, Tenn. 90c; Hattiesburg, Miss. \$3.80; Big Springs, Tex. \$1.75; Franklin, Ohio, \$9.88; Archers Fork, Ohio, 25c; Wilbur, W. Va. 30c; Garwood, W. Va. 12c; Elizabethton, Tenn. \$4.37; Carlsbad, N. Mex. 03c; Waycross, Ga. \$1.69; Sheridan, Wyo. 05c; Chauncey, Ill. \$1.78; Ocoosa, Pa. \$3.49; O. M. Hitchcock, Campaign, Tenn. \$1.90; Borger, Tex. \$2.33; Winokur, Ga. 99c; Sanford, N. C. \$3.28; Maud, Okla. 48c; Smithers, W. Va. \$1.43; Corona, Calif. \$10.00; Louisville, Ky. \$3.00; Salem, W. Va. \$2.34; Omaha, Nebr. 69c; Roderfield, W. Va. 49c; Carrier Mills, Ill. \$1.66; Vero Beach, Fla. \$6.93; Erwin, Tenn. \$3.75; Faxon, Okla. 28c; Wilmington, N. C. \$6.53; Cherry Hill, Tex. 73c; Uhrichsville, Ohio, \$1.16; Churches in Jamaica, 84c; Higgins Land, Jam. 40c; Easley, S. C. \$1.59; Flint, Mich. \$17.44; South Carolina State Convention, \$105.23; Broadmouth, Ark. \$1.00; Coalmont, Ind. 65c; Octagon Soap Company, \$18.22; Gasparilla, Fla. \$1.28; Elwood City, Pa. \$1.38; Berryton Dist. Convention, Ga. \$15.02; Columbus, Ga. 33c; Whitewater, Ariz. \$1.36; Parkwood,

Ala. 46c; Glamorgan, Va. \$1.00; Statesville, N. C. \$1.05; Asheville, N. C. \$3.40; Black Mountain, N. C. \$1.71; Walkertown, W. Va. 65c; Concord, N. C. \$1.69; Mt. Holly, N. C. 50c; Lexington, N. C. \$1.20; Mt. Pleasant, Tenn. 47c; Bauxite, Ark. 62c; Davis Creek, W. Va. \$3.50; Friendship, Miss. \$1.00; Rocky Hill, Miss. 50c; Isaac's Creek, Tenn. 34c; Carey, Ohio, \$1.60; Honea Path, S. C. \$2.49; Elbert, W. Va. 43c.

MISCELLANEOUS

Sender unknown, Wheelwright, Ky., 11 3/4 yds. prints; Charles Chambers, Atlanta, Ga. 2 doz. leather shoe strings.

Requests

To one and all: When you meet for prayer meeting Wednesday night, Aug. 14, please pray a special prayer for the North Carolina camp meeting which will start Aug. 15. We extend a welcome to one and all. Don't forget the place, the large Church of God tabernacle eight miles north of Washington, N. C.

Please pray for the healing of my body.—Estel Shrewsbury, Covell, W. Va.

Pray for the healing of my body, also pray for my sinner husband to be saved.—A sister in Christ, Jal, N. Mex.

Please pray for my husband. The doctors have given him up. He expects to go to the hospital some time this week. They say he has cancer of the stomach and it affects his liver. He is very weak. Also, about two weeks ago I fell about sixteen or eighteen feet from a cherry tree and injured my back and left leg. I am getting around on crutches. Pray for me.—Mrs. August Kempf, 638 Spring St., Grand Ledge, Mich.

Pray for the revival at Wesley Chapel, Meadville, Miss., with Brother Taylor in charge. This is a needy field. Pray for me and my family that Jesus may rule each of our hearts.—Mrs. Ben Byrd, Rt. 1, Natchez, Miss.

We are at Glassy Mountain in a battle with the devil. Souls are being blessed. We have a good band of people here. Pray for us and for the work here.—E. M. Horne, Taylors, S. C., in care of W. J. Gosnell, Rt. 1.

Pray for me that the Lord will spare me through what is about to come my way. Pray that He will heal me, make me strong, and fill me with the Holy Ghost.—Mrs. Leila Blanchard, Beaufort, N. C.

Please pray for the healing of my sore ankles. They have been sore for nearly four years. One sore is as large as a dollar. I suffer very much with them and

get almost past working at times. I am trusting God and have never had them treated but I heard a doctor say once that sores of this kind were incurable. Pray earnestly every day for me for I truly need prayer. Also pray for my husband who has a sore mouth and two sores from dew poison, I think, on his ankle and foot. Pray that He will make it possible for me to attend the state convention.—Mamie Pace, Rt. 2, Box 97, Harrisburg, Ark.

I have been bothered with my heart for the past few days and want the children of God to pray that I will be healed and get salvation.—Esther Blair, Lake Park, Ga.

Please pray for my sister, Mrs. Alpha Core, who has been suffering with a pain in her head for five weeks. She can't stand this pain much longer if she does not get relief. Pray for her husband and son who are in sin.—Mrs. Hazle Barker, Lee Road, Covington, La.

We are in a revival at Garrison, N. Dak. with Sister Isaacson and daughter assisting. This is a new field for the gospel of full salvation and is a strong Catholic town. Pray that souls will be saved and we will be able to secure a building. At present we are holding open-air services. Interest is good.—Evangelist Paul and Louise (Gage) Schiewek.

Please pray a special prayer for our home. The Lord knows all about it.—J. M. Vice, Sweetwater, Ala.

We are in a revival at Whigham, Ga. Some are in the altar but none have prayed through yet. Please pray that souls will be saved, sanctified and filled with the Holy Ghost and a church set in order here. Pray for F. E. Newby and family. The meeting is in an arbor on the government farm at Whigham.—E. O. Snipes.

We are in a revival here. The Lord is wonderfully blessing. We are having a battle. Please help us pray.—Jesse Sutherland, Steele, Ky.

Please pray for the work here. This is a new field for the Church of God but the Lord is blessing and the devil is fighting hard. If you will pray hard for us we can have victory. Pray that we will be able to build a church here.—Ida Belle Kelley, 1114 Minnesota Ave., St. Cloud, Fla.

I ask the Church of God people to pray a special prayer for the healing of body and mind for one member of my family who has been in a hospital for sometime. Please pray also for the healing of my body and that my mind will not become deranged. Pray for every one in my mother's family and mine who need health just now. When health gets bad often minds get wrong, so pray for our minds, and for full salvation for all.—Mrs. Florence Smith, Palmetto, Ga.

Sanctification

A WORK OF GRACE

By Walter Awood Meador

Introduction

IN attempting to sum up briefly the evidence of sanctification, a second benefit, or work of grace, I approach the subject with a prayer for wisdom, and the priceless virtue of humility, and with nothing but love in my heart for our many dissenting brethren.

Most of our readers will, I believe, agree that we must attain entire sanctification, commonly called holiness, somewhere, sometime, in the scheme of things, in order to be able to stand *before* the Lord when He comes, and to inherit a portion of the land of His Kingdom.

Some men were arguing against sanctification in a country store, and a sinner friend, hearing them, became disgusted. He knew nothing about the subject, of course, as "the carnal mind is not subject to God and neither indeed can be," saith the Lord, but he had heard it preached and he had *confidence* in the preacher. He bought a reference Bible, and a tablet and pencil; he decided, he said, to "read the Bible through, and every place I found *holiness*, or *sanctification* in it to *write it down*." He came into the store a few days later, and the subject came up again; he told his experience in these words: "I filled my tablet plumb full, and I aint half through the Bible yet."

Christians do not disagree upon sanctification so much as you might think; what they do disagree most about is the *HOW* and *WHEN*, and the *WHERE* in their Christian experience it is obtained; and it is in regard to some of the recorded *evidences* of it found in the Bible that I would write. Volumes could be written about the wonder working powers of God in the "experiences" of sanctified Christians as have been recounted by hundreds of thousands of God's saints in the various sanctified movements, and their *TESTIMONY* (Jno. 17:20) is to be *BELIEVED* and received, but in this article we must adhere more closely to the record.

To sanctify, means: to *cleanse*; to *set apart* for holy use; and, to *make holy*. Some of these definitions apply to one thing, and some another, but *ALL* of them apply to the blood-washed saint. Some will accept one of them, and some another, but the true saint of God accepts them all.

Types

There are many types, or parable pictures of sanctification in the Bible. Indeed, we find no Bible types of salvation quite complete without it. Sanctification, the one thing which all agree is absolute-

ly necessary to stand before the Lord, is so cleverly hidden, and concealed from Satan, that we must often look closely, and search deeply in an attitude of meekness and prayer in order to see it, but if we truly hunger and thirst after God and His holiness, we will always find it. No doubt, many people, living and dead, have possessed sanctification and did not know what to call it. It is for all who obey the *Word* and walk by *faith* all the way.

"See, saith the Lord, that thou make all things according to the pattern shewed thee in the mount." (Heb. 8:5). And, "the law, having a *shadow* of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year *continually* make the comers thereunto perfect," (Heb. 10:1), and Jesus said, "Be ye therefore perfect."

Some of the types are *corn*, *wine*, and *oil*; corn for *strength*, wine for *joy*, and oil to make our faces to shine; *portraying justification* by *faith*, *sanctification* that brings *joy*, and the Holy Ghost that makes us literally *shine for God*. "I will give you the rain of the land in due season, the *first* rain, and the *latter* rain, that thou mayest gather in thy *corn*, and thy *wine*, and thine *oil* (Deuteronomy 11:14).

The *first* rain in "due season" fell on Pentecost; the *latter* rain of the Spirit is falling NOW, and if you want your portion in this land of joy you had better get under it with bared head, clean heart, and prayerful lips while it yet falls here below, and the angels above are singing,

"Showers of blessings,
Showers of blessings we need;
Mercy drops 'round us are falling,
Oh for the showers we plead."

The Exodus, from Egypt to Canaan, is a picture of our common salvation. Israel was in bondage of sin to Pharaoh, type of Satan. Moses is a type of the law, and their baptism unto him in the cloud is a type of the Holy Ghost, and in the sea a type of John's baptism, the herald of Jesus (1 Cor. 10:3). Their wanderings in the wilderness of sin is a picture of the world when Jesus came, and of our millions of unsanctified brethren in the church of today.

When Joshua came, a type of Jesus bringing the gospel of grace to supplant Moses and the Law, the first sermon he preached was, "Sanctify yourselves for TOMORROW the Lord will do wonders (miracles) among you" (Josh. 3:5), and the first message of Jesus was, "Blessed are the *poor* in spirit; for theirs IS the kingdom of heaven" (Matt. 5:3).

The *blessed* sanctified are empty, swept clean, and garnished with the *joy* of the Lord (Matt. 12:44), ready for the Holy Ghost which is the "filling."

"Blessed are the *meek*: for they shall

inherit the earth," said our Lord, and they who have *INHERITANCE* are "sanctified by *faith* in him" (Acts 26:18). Glory to God.

"Take my yoke upon you and *learn* of me," saith the Lord, (Matt. 11:29), "for I am *meek*"—sanctified (Jno. 17:19)—"and *lowly* in heart"—justified, (Prov. 3:34) he giveth *grace* unto the lowly—"and ye shall find *rest*"—the *Holy Ghost* (Isa. 28:11-12)—"unto your souls."

Elijah and Elisha

Elijah, spiritually interpreted, means: *God*, and Elisha means: "*God's salvation*." "And it came to pass when the Lord would take Elijah into heaven by a whirlwind, that Elisha went with Elijah from Gi gal" (2 Kings 2), the *first* camp of the Israelites and a *type* of our justification. "And Elijah said unto Elisha, Tarry here, I pray thee; for the Lord has sent to Bethel," called "Holy Place"—built on the site of Jacob's stone altar where he consecrated his life to God, and promised to tithe all his increase if God would bless him; type of *sanctification*. "And Elisha said unto him, As the Lord liveth, and as thy soul liveth, I will not leave thee. So they went to Bethel. He was NOT raptured (with sanctification) from Bethel, but had to go to Jericho and and over Jordan; he had to have the (type) Holy Ghost.

Jesus Prayed for You

Saying, "Sanctify them through thy TRUTH; thy Word IS truth" (Jno. 17:17). "In the beginning was the Word, and the Word was with God, and the Word was God" (Jno. 1:1), "And the Word was made flesh and dwelt among us" (Jno. 1:14), and the Word is Jesus (1 Jno. 5:7). We are sanctified through His precious blood (Heb. 13:12). Sing, O saints, sing hallelujah to the Lamb of God, and not even the angels can join in the chorus.

Not for Sinners

Jesus prayed, "I pray not for the world,"—sinners cannot share in this blessing until they have gotten their sins under the blood of the Lamb,—"but for those which thou hast given me," prayed our Lord to the Father (Jno. 17:9).

For Believers

"Neither pray I for these alone, but for them also which shall believe on me, through THEIR word" (Jno. 17:20).

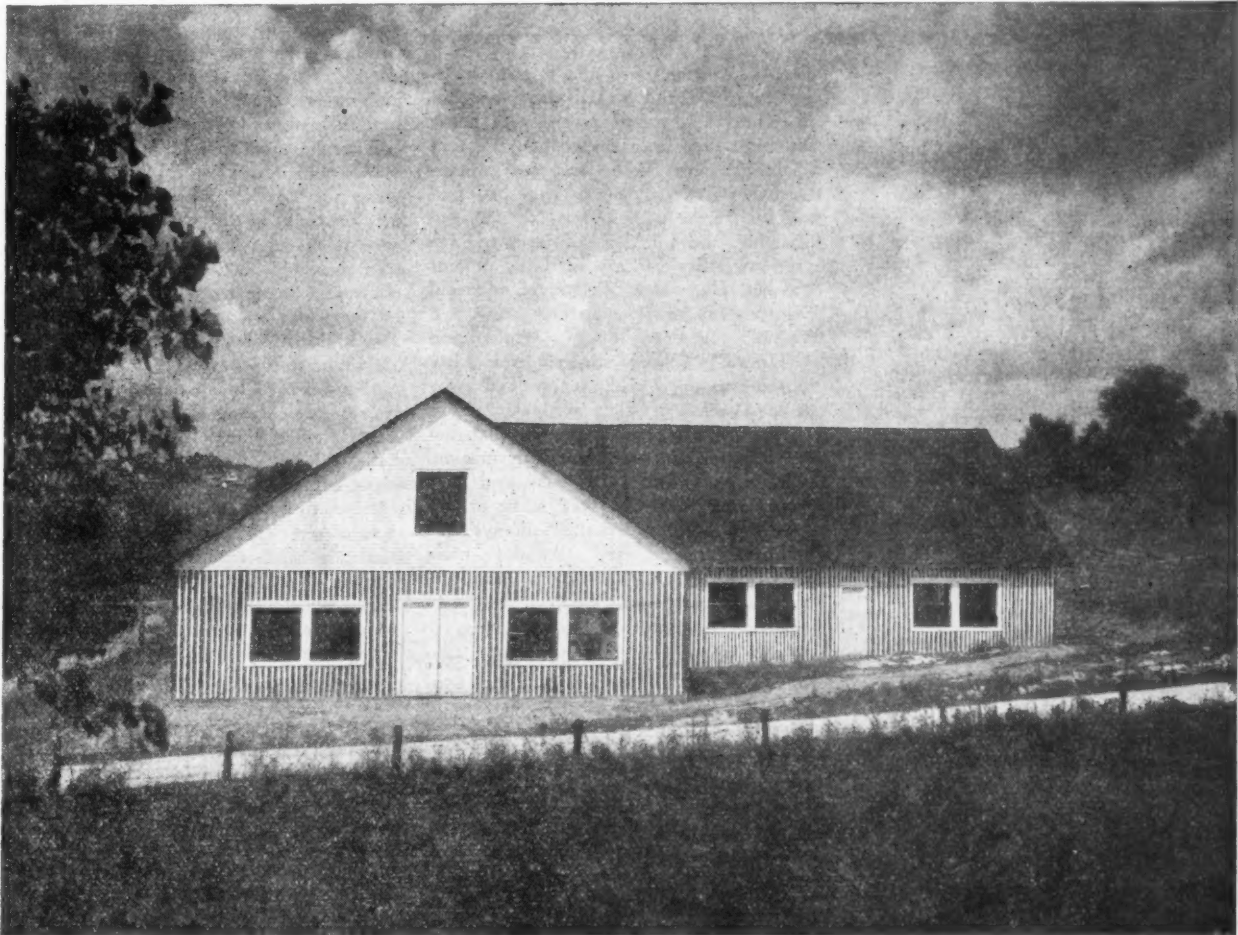
Paul Prayed for It

"And the very God of peace sanctify you wholly; and I pray your whole *spirit*, and soul, and body be preserved blameless unto the coming of our Lord Jesus Christ" (1 Thess. 5:23).

Joy In Evidence

"And these things I speak in the world (Continued on page 14)

Come for All Things are Now Ready



Above is the picture of Kentucky's state tabernacle just now being completed. If you could see the opposite side you would get the same view that you here have. The big tabernacle stands one hundred feet each way and the roof is so supported that it only has two posts in the interior. It has two large double doors and two single doors, thirty-seven large windows about five feet wide, hinged on pivots and push out at bottom and in at the top, making it a well ventilated building. The wall which is four hundred feet around, is pine logs carefully selected from a fine pine forest and set up right on a substantial, concrete wall, with spikes holding them firmly in place. Between these logs is concreted inside and out. The concrete is white and the logs neatly painted maroon, the inside and out having the same finish. The wood shingle roof is three double and so stained and treated as to make it last possibly half a century or more.

In this fine tabernacle, which is valued at \$10,000 with its almost two acres of ground within the city limits of the beautiful little city of Somerset, Ky., of about six thousand inhabitants, the state convention will convene August 22-25. Our General Overseer and wife, Rev. and Mrs. S. W. Latimer; Supt. of Education, J. H. Walker; and other visiting brothers and sisters from distant states, are expected to be in attendance.

We have about ninety churches in Kentucky, with a membership of approximately 3,500, and one hundred preachers. The majority of our ministers should be in attendance, and many of the laity.

The Louisville Brass Band, Barbourville String Band, The Mountain Boomer Quartet, some good Bible School quartet, and other singers and musicians, are expected to entertain this

great on-coming gathering.

It has been our custom in Kentucky for the local church to entertain the delegates free of charge from year to year, but now our conventions have grown so large and from the fact it is now being established at one place and expected to grow each year hereafter, as our General Assembly has grown, it is beyond even thinking of the good people of Somerset taking care of the throngs that will attend these conventions, but the people here will welcome you. We expect to give every one who comes a free bed, and have made arrangements with the Newtonia Hotel to feed all the delegates on cut rates. They are well prepared for cooking and serving and are only a few minutes' walk from the tabernacle. They will give you a good meal for 25 cents.

The day service will begin at 10:00 a. m. and close at 2:00 p. m. Breakfast will be served from 7:00 a. m. to 9:00 a. m. and dinner from 2:30 p. m. until 4:30 p. m., so you can come and eat your dinner Thursday before services which begin at 7:00 p. m., eat two meals per day and stay until the convention closes at 2:00 p. m. Sunday and get a chicken dinner before you go home and your total expenses while in Somerset will be only \$1.75.

In later years better conveniences will be made for the delegates, but this is the best we can do this time. Remember we have worked hard for about one year to build what we believe to be the finest state tabernacle in the Church of God, and without question the finest state parsonage, with only a small debt on them, which we hope to lift by January 15th.

WE ARE LOOKING FOR YOU.

—John C. Jernigan, state overseer, Somerset, Ky.

MISSIONS

IS IT NOTHING TO YOU?

Mrs. A. P. Moss

My burden and cry is for China and that others will pray with me.

"Is it nothing to you, all ye that pass by?" Lam. 1:12. "And they that passed by reviled him, wagging their heads." Matt. 27:39.

Is it nothing to you, all ye that pass by? Is it nothing to you, O Church of the living God, that China lies in sorrow, sickness, famine and nakedness, unclothed without that matchless white garment of "righteousness" that you wear? In darkness, death and hell, without our Jesus, the resurrection and the life!

Is it nothing to you, O ye saints of God, that Chinese mothers weep and wail over the graves of their little ones as they go out into the darkness of—they know not what or where? Is it nothing to you, O ye intercessors, that your prayers would bring Jesus the adorable Son of God, the great Light of the world, into their black night of ignorance and sin and woe?

Is it nothing to you, that little girl babies are thrown away and little sick ones are burned to death to keep the evil spirits of the disease from entering into the rest of the family?

Is it nothing to you that only a few of China's millions have ever heard of the name of Jesus, and that they are bound in darkness of superstition, fears and terror of Satan, and they try all kinds of charms and arts to deceive him, in vain?

Is it nothing to you that the Chinese women have knots formed, or little bumps come in their necks, through fear and terror that their husbands will be "la fu," taken and compelled by the soldiers to carry their luggage, as they stay in a city a little while and then move to another? These Chinese farmers have not been developed to bear burdens as the coolies, and the muscles of the coolies have not been developed to be farmers, so they break down under the burdens and drop by the wayside, often never to return to their homes again.

In Wanshien we had just entered the gate of the wall around our Chinese house and before entering the chapel we heard a knock and we ran to open the big doors. As we threw them open there was a group of poor frightened farmers with shovels and hoes, all huddled together and crying out, "la fu." We knew the sol-

diers were after them and hurried them in and closed and locked the gates, hid their hoes and things in the gate house and took them into the chapel. We told them that Jesus would keep and protect them from the soldiers as they had fled to Him for refuge. It was Nov. 2, my birthday, and I had asked Jesus to give me some souls for my birthday present and here they were. We prayed and told them to cry to Jesus to help them and we sang His sweet songs and told them of Him. The soldiers tried to get in, they beat at the doors and then walked away as the Chinese officials had put a notice on the door threatening any one that molested or injured our American mission. The farmers waited till dark and then went home safely as the "name of the Lord is a strong tower; the righteous runeth into it, and is safe" (set aloft, margin). Prov. 18:10. They found Jesus was a very present help in trouble, a real city of refuge as of old. Ps. 46:1.

Is it nothing to you that little, wee, brown lassies' feet are bound so they cannot grow any larger, and they cry out in great agony and anguish as the little feet try to grow with the rest of the body and cannot, as all the toes are bent under except the big toe so she can wear the little Chinese shoes after she is a grown woman. Is it nothing to you, that when Jesus comes into their lives the little feet can grow big like the American girls, and the men are taught to marry the Chinese women with big feet as God made them?

Is it nothing to you that they still cut holes in their heads, or body to let the evil spirits out wherever the ache or pain is? What sweet news it is for them to hear that Jesus can and will gladly and willingly heal them of every pain, ache and sickness.

Is it nothing to you that the Chinese girls and women are still thrown aside if they do not bear sons to their husbands, and another wife taken, and her life is not worth living and she takes matches or opium to end it?

You may say that the American newspapers are continually and forever filled with murders, suicides, kidnappings, sins, sorrows and deaths as terrible as in China. Yes, but they are without excuse as Jesus is here to save, and they will not hear, they do not want Him and turn their backs upon the light that streams forth in this land of the light of the gospel of Christ Jesus. In China they have no light, no gospel, no true God; only idols, and

ancestral worship to turn to and when they hear of Jesus they do turn to Him, from their darkness to His marvelous light.

Is it nothing to you that the Chinese women walk up high hills and mountains on their poor little bound feet, to burn incense at the idol temple and pray to the idols to give them little boy babies and to heal their sick, or whatever they need?

They have an ancestral tablet in their homes which is two slabs of wood, or stone put together, where their ancestors or the spirits of their parents or grandparents are supposed to be, and they worship them by "ko tow" or bowing down on their knees and knocking their heads on the floor in front of the tablet. This also is their marriage ceremony.

Is it nothing to you, that opium holds millions of the Chinese bound? That deadly, sweet, sickening smell comes forth as they smoke the little, soft, round, black ball in long-stemmed and small-bowled pipes which destroys the body and drags the soul to hell. Is it nothing to you, that Jesus can set them free, and we have seen some delivered and they have become mighty evangelists in China—saved and baptized with the Holy Ghost?

Is it nothing to you, that the Chinese women never see whom they are to marry till the day they are married. The little, red, satin sedan chair of the bridegroom goes to her home and brings her to his and she rides in her red satin closed sedan chair ahead of him. For the first and only time in her life she goes ahead of the man and when they arrive the bridegroom gets out of his chair and unlocks her door and then he sees the bride for the first time as he lifts her veil. Men are everything and women are nothing in China. She does not know anything and does not try to know anything. She is not supposed to know anything. They never appear on the street together or eat together.

Is it nothing to you, what a change Jesus brings to their sad, empty lives? They are taught that Jesus loves them and they learn His sweet songs and are made happy and some become Bible women who carry the glorious news to others. They will walk miles on their tiny feet to hear the sweet, matchless story of the cross and of Jesus, who is their great Burden-Bearer. China is a land of graves of the dead and filled with burdens, sorrows, suffering, and fears of the living. How sweet to them is the gospel message, the glad tidings of great joy which shall be to all people. "How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things," Rom. 10:15. Here it is in Isa. 52:7: "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publish-

eth salvation; that saith unto Zion, Thy God reigneth!" These are the evangelists and missionaries. How beautiful are those that travail and intercede and weep and pray; they are the "watchmen of Zion." "Thy watchmen shall lift up the voice; with the voice together shall they sing; for they shall see eye to eye, when the Lord shall bring again Zion," Isa. 52:7, 8.

My heart is broken and my soul in agony, and for years I have wept, cried, and sobbed for my beloved China. Who will help me pray? Will you pray, beloved, that the Church of God will send forth laborers into that great, neglected harvest field of our God? Is it nothing to you, all you redeemed ones? Is it nothing to you that Jesus died for them and that He wept and prayed too and was spit upon, despised, rejected, and wounded unto death, and His life blood flowed and was poured out for them as well as you?

Is it nothing to you, all that are sanctified, that the blood of the martyrs still cries out from that land and that the Spirit of God grieves and mourns through those whose hearts are perfect toward Him, for those that are lost in that dark land of sin? Is it nothing to you, precious baptized ones, that He waits to intercede, weep, mourn, and groan through you for them? Rom. 8:26. Is it nothing to you, all ye that pass by, that when He prays through you the load of the missionaries is lightened and the message of light goes through as the Spirit reveals and gives them understanding in answer to your prayer?

I love you, dear Church of God, but you must have missionaries in the foreign fields. "Go ye into all the world and preach the gospel to every creature." Mark 16:15. "Go ye therefore, and teach all nations," Matt. 28:19, is His last command and He will bless the home fields as you pray and sacrifice and send, as He promised, "And lo, I am with you alway, even unto the end of the world," Matt. 28:20.

Every one cannot go forth. Some are to "tarry by the stuff," "But as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: they shall part alike." 1 Sam. 30:24. As you pray at home and help others to go, the souls they win shall be yours too.

In Gen. 37:23-25 we see Joseph's brethren grab him, strip him of his beautiful coat, and cast him into a pit, then they sit down to eat bread. It is nothing to them that Joseph is in the pit hungry, naked, in darkness, in grief, and anguish of spirit; no, they put him there and they can enjoy the bread that he might have brought them. They were jealous of him and had hatred and murder in their hearts and they feel he is in a better place than he deserves—so they eat in peace and enjoy themselves. No, his sorrow and ter-

ror is nothing to them.

Let us compare these brothers to the Church of God—feeding on the full three-coursed gospel message of light, joy, freedom, and song that Jesus only can bring, all arrayed in fine linen clean and white, Rev. 19:8, washed in Jesus' blood and clothed in His righteousness. Then we see China, as Joseph in the pit, in darkness, anguish, fear, terror, sorrow, hunger and nakedness.

O Arkansas, and all you who have heard us speak on China, pray with us! Detroit, come to the help of the Lord against the mighty; the cry and the call has gone out to you. Judges 5:23. Make ready for the battle, weep, cry, and pray till the burden lifts, then shout, for the Lord has given you the city. Joshua 6:16.

Pray that God will lay His hand upon your girls and boys that are running to theatres, movies, dances, swimming pools, rivers, lakes and dens of immorality and vice, which lead to the redlight districts, gambling dens, liquor or booze joints, that they may be saved to go set other captives free and become slaves of Jesus. Deut. 15:16, 17.

Awake, awake, O Church of God, as Deborah, awake, awake, utter a song; arise, O Lord, as our great Barak, and lead thy captivity captive thou son of Abinoam, O Jesus thou Son of God. Judges 5:12.—Yours for China, in His glad service, Mrs. A. P. Moss, (Austin church), Rt. 1, Stanwood, Mich.

REQUESTS

Please pray for me as I have an inward goiter which makes me very nervous. I also have heart trouble and T. B. I'm the mother of eight children, the oldest one is past thirteen years and the youngest is eleven months old. Please pray earnestly for me.—A sister, Bettie Topscott, Liberty, Ky., Rt. 1.

I am asking special prayer for the healing of my body. I have had a bad hurting in my right side for two weeks. I want to get out on the evangelistic field, also would like to get some sister to go with me in the gospel work, one who can play the guitar and organ and can sing and is a good altar worker. If any one is interested, write me at once.—Stella Watts, Rt. 1, Truman, Ark.

I have a very urgent request for prayer. The Church of God here wants to get a lot on which to build a church so please help us pray. Pray for my unsaved loved ones. Pray for me.—Sister Eva Smith, 1853 Champlain St., Toledo, Ohio.

We are now in a revival at Mentone, Ala. God is blessing. Pray that He will

keep His hand on our lives and make us a blessing. We are also starting a meeting at the Deering Chapel the second Sunday in August. Please pray for God to bless there and give us souls for our hire.—L. E. Galloway, evangelist.

Please pray for me and my family that we may get where God can use us.—R. D. Buchanan, Sevierville, Tenn.

I ask that you pray earnestly for the recovery of my daughter-in-law, Mrs. Lacey Lee King, who has been seriously ill for the last three months with a kidney infection, and now the doctors say her kidney will have to be removed. She has a baby boy one month old. She is young and we want your prayers that God will raise her up. She is not a Christian. Please pray for her.—Your sister, Mrs. J. R. King, Marked Tree, Ark.

We are now in a battle against Satan at the Church of God at Highway, with Brother C. E. Richard in charge. God is blessing. Several were in the altar last night. Pray for the success of this meeting.—John D. Raynor, pastor, Rt. 1, Fyffe, Ala.

Please pray for my husband, mother and baby.—Bernice Gentry.

Please pray a special prayer for the healing of a sweet little baby who is in Montgomery hospital very low. Pray for us to be submissive to His will.—Mrs. P. F. Turner, Wetumpka, Ala. Rt. 1, Box. 729.

Pray for the healing of my body. I am suffering with lung trouble. I trust the Lord for my healing. Pray for the church at Freeburn.—A brother, Ewell Rice, Freeburn, Ky.

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Pray for the Peace of Jerusalem

(Continued from page 3)

prophecy converging in the coming of our Lord and the momentous events with which this age shall terminate. We have seen from the present-day fulfillments of many of these prophecies that the appointed time is drawing near.

A blessed hope has been given to the true children of God, a hope of escape from the horrors of the Great Tribulation with which this dispensation shall close. "For the Lord himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first; then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air; so shall we ever be with the Lord. Wherefore comfort one another with these words" (1 Thess. 4:16-18). Before the great judgment broke upon the earth, God provided a shelter for His faithful people in the ark. (Gen. 6:8). He will likewise spare His own from the outpouring of His righteous wrath against sin at the close of the present age.

"But take heed to yourselves, lest haply your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and that day come on you suddenly as a snare; for so shall it come upon all them that dwell on the face of the earth. But watch ye at every season, making supplication, that ye may prevail to escape all these things that shall come to pass, and to stand before the Son of man" (Luke 21:34-36).

There is, then, a wonderful way of escape for "whosoever will . . . take the water of life freely." Jew and Gentile may trust in the Savior, become a part of "the church which is his body," and look forward, not to the fearful Tribulation, but to the "upward calling of God in Christ Jesus." "How shall we escape if we neglect so great a salvation?" (Heb. 2:2.)

But what shall be our present attitude toward the unbelieving who will escape that awful time? Shall believers be content with rejoicing in God's provision for their own safety and blessedness? Shall they not rather share the love of their Lord and seek to reach a lost and perishing humanity? They will not be unmindful of God's Chosen People whose future is intimately bound up with the welfare of all the world. In fact, a clear comprehension of God's program and a singlehearted devotion to it must cause believers to place this *key nation* foremost in loving consideration and earnest en-

deavor. Israel must be prepared for the great ministry of evangelism which she is to exercise among the nations after the rapture of the true Church (Zech. 8:13; Micah 5:7; Matt. 24:14; Rev. 7). The superlative gifts of the Chosen Nation are to be directed to the successful preaching of the Gospel in every nation of earth, with the result that out of every tribe and nation during the tribulation time shall come a multitude which no man can number of those who wash their robes and make them white in the blood of the Lamb.

REPORTS

OPPORTUNITIES IN THE MOUNTAINS

WITTS SPRINGS, Ark.—I am glad to report victory over satan and sin. I thank God for the two weeks revival here with Brother L. L. Milam and wife in charge. Five were saved and many others blessed. Brother Milam set a church in order with twenty-eight members. If any one who reads this feels led of the Lord to work in the mountains, there are great opportunities for the Church in different places. I pray God will send us helpers to work for Him and His Church. This is a new field for The Church of God but there are some honest people. Everybody pray for a good district in this part of Arkansas, also that we might have a district overseer to help us in our struggle for God. We have a good Sunday School but no place to worship permanently so we are planning to build a church soon if the Lord tarries.—O. L. Blair, pastor.

GOD IS WITH US

EAST MARION, N. C.—We praise God for the wonderful way in which He is blessing His church here. The writer started a revival here March 16th which lasted six weeks, during which time many were saved, sanctified and filled with the Holy Ghost, said to be around one hundred in all. We had two baptismal services and I believe about twenty-five were baptized in water and added to the Church of God. Many were healed of different diseases and afflictions during this revival. It was said that at times half of the people could not get in the church, however, God opened up a way for us to build a new house which is nearing completion. We were glad to work on the house at day and preach and help win souls for Him at night. Glory! They expect to dedicate the new house soon, having an all-day service. The new building is one that any church might feel proud

of. In fact, it's one of the best in the town, but best of all, God is with us.

We held a revival at Pepper's Creek, N. C., about fifteen miles from Marion, and many of the saints would go to this meeting, returning here sometimes after midnight shouting, singing and praising God for victory. In this revival which lasted a little over two weeks fifteen were saved, twelve sanctified and two filled with the Holy Ghost. We expect to set a church in order there soon, also build a new church house. This is a new field, but oh, how happy those folks are to hear the real old time gospel and to pray through to the experiences. One lady came up for prayer that she might have her speech restored, which she had partially lost. We anointed her and prayed and our God who never fails, touched her body and she soon rose, shouting and praising Him for healing her body. She still talks well and testifies to His glory for which we praise Him forever and ever.

We are still evangelizing for the Church of God, preaching at night and working on the church building when necessary at day. If any church or community needs our help, let us know. We will go anywhere for His glory. Now we will preach and not carpenter work, but we can't carpenter and not preach. —Yours in our soon coming Lord, M. T. Ray, Barnardsville, N. C.

22 FILLED WITH HOLY GHOST IN REVIVAL

BLACKSBURG, S. C.—We closed a very successful meeting here with Brother Odis Smith doing the preaching. About sixty were saved, forty sanctified, twenty-two filled with the Holy Ghost, and twenty-two added to the church. God is blessing us here. We have a good Y.P.E., one among the best in the state. Please pray for the revival now in progress, with Brothers Carl Cox and Lowell McCoy in charge.—C. E. McAbee, pastor, Box 236.

REQUESTS

I am fourteen years of age and am now staying at my grandfather's. I want a home where I can go to school, live in this Christian way, and study the Bible. Please help me pray that God will open a home for me.—John D. Neal, Rt. 2, Dawsonville, Ga.

Please pray that the Lord will heal me of high blood pressure. Also pray that the obstacle may be removed and that I may become a member of the Church of God.—A sister in Christ.

Please pray for Carl Long to receive the Holy Ghost.—H. E. Kirkland, Soldiers' Home, Mountain Home, Tenn.

EDITORIALS

(Continued from page 4)

was invested in enlargement of existing enterprises other than the aforementioned 'Big Three'. Investment in transportation, including purchase of public and private motor vehicles, reached an estimated total of \$2,500,000.

In addition to the figures given above, the sum of \$6,750,000 was invested in purchases of lands from Arabs, in public works in cities and towns, and in the trades, available surveys indicated.

This last amount, added to those previously listed, concerning which more exact and detailed information was obtainable, brought Jewish investment in Palestine during 1934 to an approximate grand total of \$50,000,000.—News Sheet in Jewish Missionary Magazine.

— O —

THE PERSECUTING BEAST

"And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations," Rev. 13:7. Such power will be delegated to the beast by submission on the part of federated nations during the reign of the Antichrist. That an attempt by the Nazi party, working within the U. S. A., to persecute Jews and Catholics in New York, is indicative to the extent this power will be accepted and used and that the destroyer is on his way. Protests arising within official circles in Washington may bring some results. The state department has spoken out for "religious freedom and liberty."

— O —

A BOBBED AGE

The time in which we are living might well be called "The bobbed age." We have bobbed hair and bobbed sleeves. We have a bobbed Church and a bobbed Bible. The Bible has been bobbed or shorn of its meaning and the Church has been shorn of her spiritual power. We used to think that where the Bible says let "women adorn themselves in modest apparel," 1 Tim. 2:9, it meant that Christian women should dress modestly, but judging from appearances, people no longer believe the Bible on this point. Such teaching is out of date. Still we hear a great deal about their belief in the old-time religion.

For nineteen hundred years Christian people have believed the Bible taught that women should have long hair and the poet has written of woman's long hair as her "crowning glory," and none questioned that long hair for women is Scriptural. They believed this because the Bible teaches it in First Corinthians 11:14,15. Now, it seems, people have found Bible teaching to be at fault on this point, and it is all right for Christian women, even

ministers' wives and daughters, Sunday School teachers and all, to cut off their hair. Long hair is not a glory to her as the Bible says it is, but a thing to be despised and to be rid of, and Christian women are spending thousands of pounds a year to rid themselves of the very thing the Bible says is a glory to them.

When God's own people deliberately ignore the teachings of His Word, is it any wonder there is a spiritual famine over the land?

Still folks wonder why we cannot have genuine revivals where the presence and power of God are felt and seen. The Lord has not promised to bless His people when they disregard His Word and deliberately sin. Listen to His Word:

"The Lord's hand is not shortened that

it cannot save; neither His ear heavy, that it cannot hear; but your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear" (Isa. 59:1, 2).

"If My people, which are called by My Name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sins, and will heal their land" (II Chron. 7:14).

"The eyes of the Lord are over the righteous, and His ears are open unto their prayers: but the face of the Lord is against them that do evil" (I Peter 3:12).

"He that turneth away his ear from hearing the Law, even his prayer shall be abomination" (Prov. 28:9). — The Elim Evangel.

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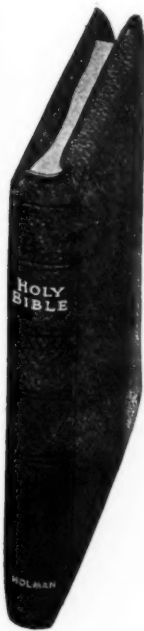
AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see,

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The Barren Fig Tree

(Continued from page 5)

he taketh away," Jno. 15:2. The church, with a flickering flame of light, has been admonished by Christ to "repent, and do thy first works; or else I will come again unto thee quickly, and will remove thy candlestick except thou repent," Rev. 2:5. Christ holds the churches in His hand. This was also true of the Jewish nation. He, by His own right, may remove them when they no longer serve His purpose. Since the fall of Adam it has been customary that mankind adorn themselves with "leaves" of false profession, but Christ has a higher ideal. He would have us clothed with the Spirit. That, "what things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them," Mk. 11:24.

SANCTIFICATION

(Continued from page 8)

that they might have my JOY fulfilled in themselves," prayed Jesus (Jno. 17:13). And, having all power in heaven and earth (Matt. 28:18), He lead them out as far as to Bethany, and lifted up His hands and blessed them, *before* He was parted from them and ascended into heaven, and "they returned to Jerusalem with GREAT JOY" (Luke 24:52), which was one evidence that He prayed they might have in their sanctification. Yes, sanctification is more than "just a little shout," but the "shout" goes along with it, praise the Lord. And "they were CONTINUALLY in the temple praising and blessing God" (Luke 24:53), after their sanctification, praise the Lord. Everything must have a BEGINNING, a starting place, and Mt. Olivet, Sabbath day's journey from Jerusalem on the east, where the Lord ascended into heaven ten days BEFORE Pentecost, is the TIME, and the PLACE, where Jesus' disciples were first sanctified of record.

Philip Preached It

"Then Philip went down to the city of Samaria, and preached Christ unto them. And the people with ONE ACCORD, gave heed unto those things which Philip spake" (Acts 8:6); "And there was GREAT JOY in that city" (Acts 8:8), "JOY" and "one ACCORD," the evidences Jesus prayed they might experience in their sanctification.

One Accord

"Holy Father, keep through thine own name, those whom thou hast given me, that they may be ONE," prayed Jesus

(Jno. 17:11), one in spirit, purpose, and action; one accord.

His Prayer Answered

"These all continued with ONE ACCORD, etc." (Acts 1:12-14). Again we read, "And when the day of Pentecost was fully come, they were ALL WITH ONE ACCORD in one place (Acts 2:1).

Keeps From Evil

"I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the EVIL," prayed Jesus (Jno. 17:18). Paul was sent of God to the Gentiles, "To open their eyes, and to turn them from darkness to light, and from the POWER of Satan unto God, that they might receive forgiveness of sins, AND inheritance among them that are SANCTIFIED" (Acts 26:18). And I pray God that he may preserve you "blameless," wrote Paul to the Church at Thessalonica.

Must Testify It

"As thou hast sent me into the world, even so have I sent them," prayed Jesus (Jno. 17:18); "And they overcame by the blood of the Lamb, and by the word of their testimony" (Rev. 12:11). "The Spirit shall testify, and ye also shall bear witness" (Jno. 15:27). "In the mouth of two or three witnesses must EVERY word be established," saith the Lord.

Will you follow Him? "He was without sin, neither was guile found in his mouth" (1 Pet. 2:22), and yet, He said, "for their sakes, I SANCTIFY MYSELF, that they also might be sanctified through the truth" (Jno. 17:19).

Hated

"And the world hath hated them because they are *not* of the world," prayed Jesus (Jno. 17:14). "And ye shall be hated of all men for my name's sake. Marvel not, my brethren, if the world hate you" (1 Jno. 3:13), because we know it also hated Him. But rather rejoice, and be exceedingly glad, for great is your reward in heaven. But "we know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death." And "If we walk in the light, as He is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son, cleanses us from all sin" and unrighteousness. Glory to God through our Lord and Savior Jesus Christ. Amen.

SPECIAL NOTICE

We are herewith announcing the fourth Sunday in August to be observed by our North Carolina churches in honor of our aged ministers, and to complete the raising of our state's quota of 10c per member for aged ministers.—John L. Stephens.

The Church of God camp meeting of the Winding Gulf, W. Va. district will convene at Lester, W. Va., Aug. 10-25, under our big new tent which we have bought for this district. We hope all ministers and churches on the district will arrange to attend the camp meeting for we are expecting a great time in the Lord. We also invite ministers and workers outside this district to come and be with us. We will care for all who come. Remember the date and come, Aug. 10-25.—R. A. Fielden, district pastor.

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Alabama State Camp Meeting

The Alabama State camp meeting was held in the little town of Sumiton down close to Birmingham. We had an old time camp meeting and it was surely grand. The Holy Ghost was present to make the meeting a success. We had such splendid order. The meetings were conducted by G. C. Dunn, our state overseer. The atmosphere was holy, the fellowship grand, the preachers were all ready to take the sacred stand. Each subject was inspiring and filled with heavenly zeal and sacred love so pure and divine. How good it made us feel. Sometimes there was rejoicing and dancing on the floor when God would raise the flood gate and let the glories pour down. It certainly was wonderful.

There was Sister Ida McCoy who rebuked the modern style. She told the fathers and mothers just how to raise their children and also Brother Wilson who told of the modern school, how they taught atheist theories to make a communist tool. Sometimes we felt like crying when some one would reveal the sad conditions out on the battle field, of how the devil's working to defeat the gospel. Then we would go in prayer, prostrate at Jesus' feet.

We had the finest music which gave our souls a tip. When Sister Parker would sing about a trip in the gospel ship and about the time we got so full we hardly knew what to do the Harmony Three

would sing with glee, "I'm Just as Rich as You," and Brother Owel Denson was at his very best so he would lead the singing while Brother Colon Dunn would rest. We had so many good leaders, their names we can't retain, with smiling faces they would sing and make His praises ring.

Our General Overseer was with us. Although about worn out, he gave us a glorious trip out on the prophetic route. His message was so inspiring, so mellow, so rich and rare, like pearls from the depth of the ocean, or jewels beyond compare. The people just kept coming all filled with heavenly glee. Some came in the finest cars and some in the Model T. It seemed they were determined to serve the great God and be in the great camp meeting way down in Alabama.

There was Brother Z. D. Simpson who came with a smiling face. He gave a wonderful message on God's amazing grace. He says there is one thing certain and that without a doubt, if you have old time religion you will surely want to shout in the state of Alabama.

Our preachers are all fine. We love our overseer and so we fall in line. We praise the great Redeemer for the victories we have won and for the year of thirty-six please send us G. C. Dunn.—By one who was there, J. M. Hartline, Altoona, Ala., Rt. 2, Box 108 A.

The Northwest Convention

The Northwest convention convening on the Church of God camp ground, Minot, N. Dak., June 29-July 14, has come and gone but will linger long in the minds of all those present because of the great power and presence of God.

On Saturday the saints began to gather. Cars loaded with passengers began to arrive from every direction. From Canada, Montana, Minnesota, North and South Dakota and even from California they came to enjoy the good things of the Lord.

We were made to feel right at home from the beginning, not only because of Brother D. L. Lemons' hearty welcome address, but because we could feel the presence of the Almighty and that sweet fellowship that prevails when the children of God gather.

We had with us our General Overseer, Brother S. W. Latimer. Although he could not stay throughout the meetings, we were glad for the time he spent

with us and the valuable sermons he brought forth. Brother R. P. Johnson and family from Texas were also with us and the messages he delivered under the power and unction of the Holy Ghost were fitly spoken and will long be remembered.

And we were glad to have Brother and Sister Standifer and Brother and Sister Mortenson of Indiana with us for a few days.

The special singing and music was splendid—quartets, trios, duets, and solos—every one enjoyed them greatly.

An added feature this year was the Bible study every morning. These were certainly instructive, helping us to understand the deeper truths of the Bible.

On the afternoon of the third the churches reported. This was a soul-stirring occasion as the churches marched and sang the songs of victory. God is spreading His great cause and the churches are moving forward, new places being opened, a great number of precious souls having found salvation.

On the afternoon of the fourth a spe-

cial program was given in behalf of the Northwest Bible and Music Academy. Brother F. W. Lemons, superintendent, was in charge. This program was greatly enjoyed by all. The Bible School is going forward and a large number of students are expecting to attend next fall. The young people of the northwest are anxious to learn more about God's Word that they may be a greater help to His cause.

On Sunday, morning Brother Latimer spoke to us on missions, bringing home to our hearts in such a real way not only our duty but our great privilege in giving, to spread the wonderful story of Jesus. In the afternoon the Y. P. E. gave their program, Brother D. L. Lemons, state superintendent, in charge. A great number of young people were present and they sang, played and gave several soul-stirring talks. Right after this a memorial service was held in remembrance of Sister Walker who passed away since the last convention. Not only was she the first lady evangelist in the Northwest, but it was through her untiring efforts that the work was first established here. Our hearts were sad as we missed her cheerful presence, but we're looking forward to seeing Mother Walker in heaven one of these days.

On the afternoon of the ninth a program was given in behalf of the orphans. Several touching songs and musical selections, fitting the occasion, were given, after which Sister R. P. Johnson spoke to us on the work of the orphanage, impressing on our hearts and minds the need of helping this worthy cause.

Four contestants had been chosen to take subscriptions for the Evangel and altogether they succeeded in getting two hundred forty-seven which means that many homes will be brightened by our little paper.

The Lord blessed in the altar services, many being saved, sanctified and about twenty filled with the Baptism. Twenty followed the Lord in water baptism and twenty were taken into the church of whom five were ministers of the gospel.

The camp ground has been improved since last year. Among other things we have a nice little dining hall on the premises now where meals were served.

The people of the Northwest love their state overseer and greatly appreciate the hard work and efforts he has put forth that the work of the Lord might go forward.

To say the least, it was a wonderful convention, wonderful because the Lord was with us, and we are sure every one returned to their homes with renewed energy and greater determination to do more for the Lord than ever before.—Yours in His service, Florence Fauth, Evelyn Pearson, Evelyn Anderson.

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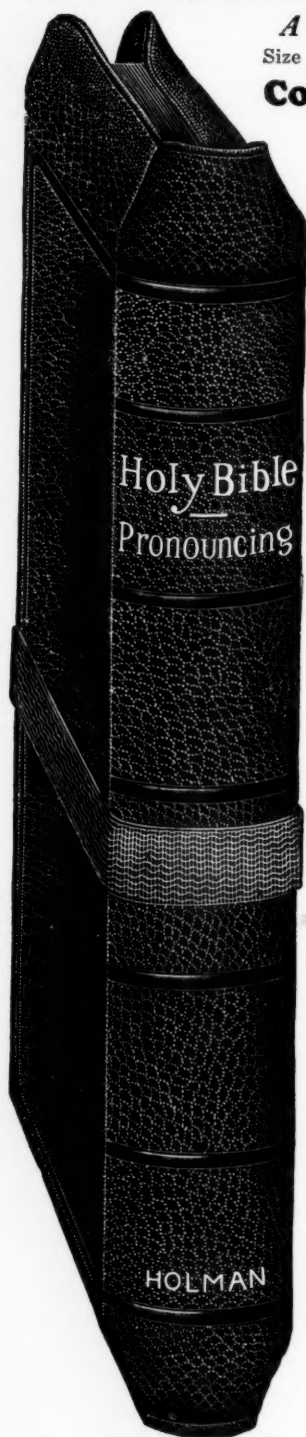
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